

WE CARE FOR MADRAS THAT IS CHENNAI

MADRAS

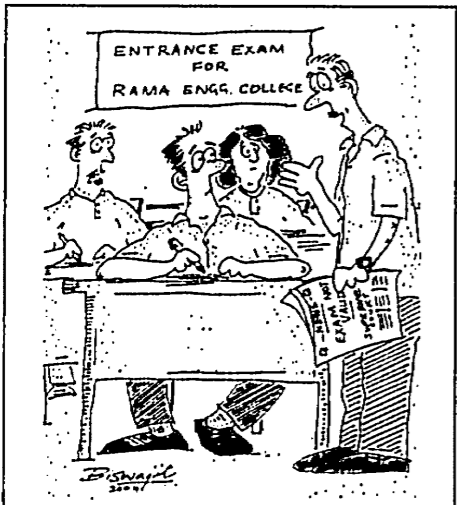
MUSINGS

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It's no use writing this exam; the latest news is that the college has scrapped the entrance exam!

Wanted: A Pied Piper

One can't speak for the adults in this country, but one has to hand it to the children here. They are a wonderful, patient, trusting lot, displaying constant faith in the adults ruling their lives – a faith that said adults do everything they can not to live up to.

Witness the chaos over all these various 'entrance' exams, for instance.

Traditionally, by the time the dreaded season for these exams rolls around, parents and children are worn out with the sheer effort of wading through foggy mists of contradictory information, trying to make effective decisions (that include dreams as well) in the process. It's hard enough picking which examination to take; which one to ignore....

And now a fresh bogey has raised its head:

There are no guarantees whether said examination will have any relevance at all when the time comes for seats to colleges to be allotted.

How crazy is that?

Children go through endless trauma and stress to somehow achieve as-it-is absurdly high percentages, only to have some rule-making adult state with studied nonchalance:

"Er...you know that series of exams you took a while ago? Well, actually, those results do not count any more. Sorry. Too bad."

The need of the hour: a gentle, wise Pied Piper, to pipe children to a better world, where their minds are free from fear; untouched by the actions of goofy adults.

Ranjitha Ashok

When will we push for our Fort?

*What's V.T.
got that
Fort St. George
hasn't?*

(By The Editor)

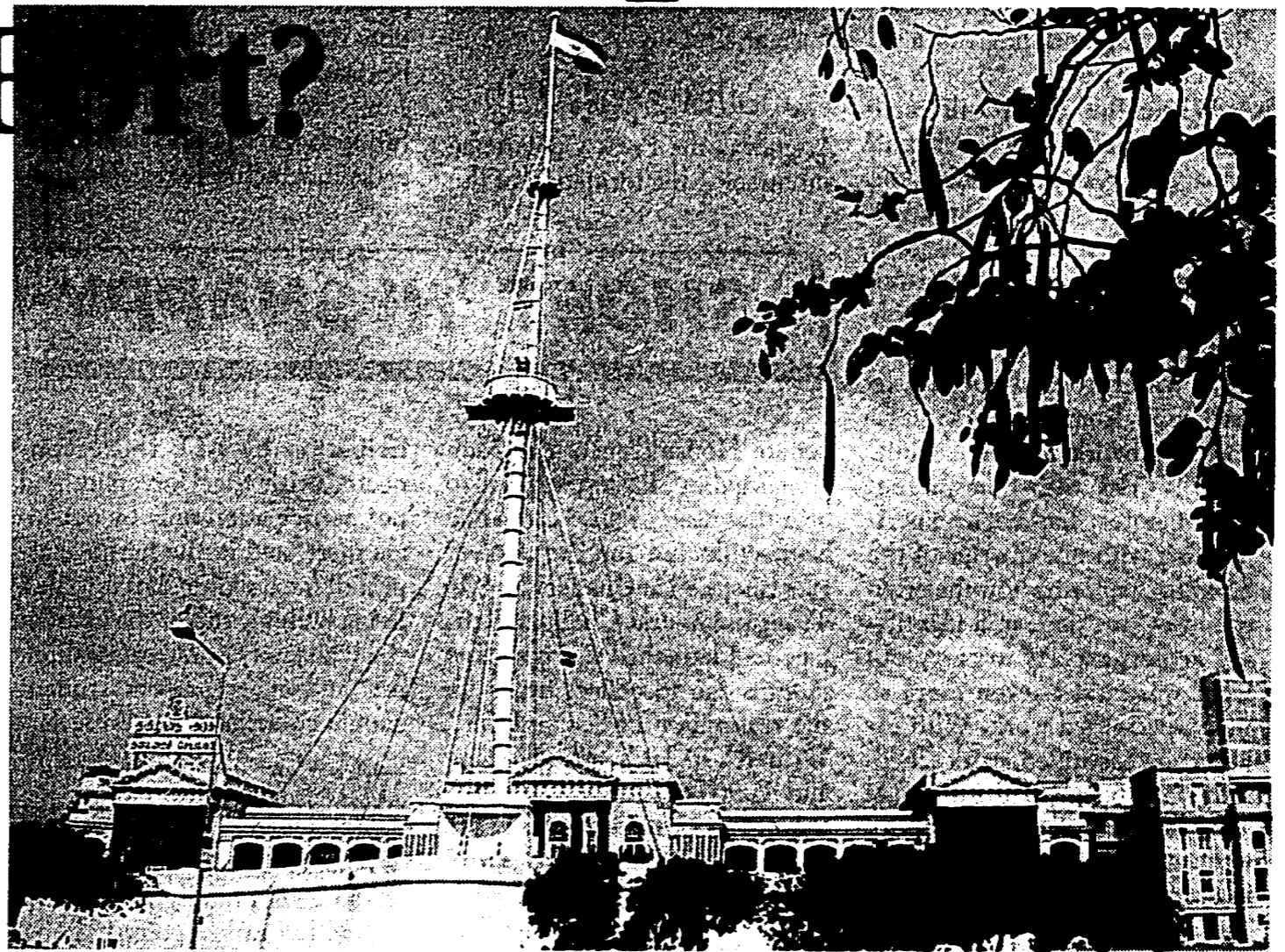
Indeed, what's Chhatrapati Shivaji Terminus, still known better as Victoria Terminus in Mumbai, got that our Fort St. George hasn't? Obviously a Government pushing for it. Isn't it about time ours began to push for UNESCO declaring the Fort a World Heritage site?

We can understand Gangai-kondacholapuram and Darsuram being pushed by Government to be included in UNESCO's World Heritage Site List, though it is a bit of a mystery why the fourth of the great Chola temples, Tribhuvanam, was ignored. But surely, urging the inclusion of these sites in the List should not preclude making out a case for Fort St. George? As a historical site there is no more important one in modern India than this one.

Fort St. George is where modern India was born. It was from here that virtually every modern institution in India spread. From the Indian Army to the Civil Service, from record keeping to municipal governance, from the school system to engineering, from the land surveys to the scientific surveys, from medicare to Indo-Saracenic architecture, they all have their roots here. Surely, historically speaking, that is a record unmatched by any other building site in the subcontinent.

The UNESCO World Heritage Committee appears to have been quite thrilled by the 116-year-old Victoria Terminus's

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Fort St. George in the 1980s. (Courtesy: Madras – The Gracious City.)

Unique partnership to tend *Senate House*

(By A Special Correspondent)

What was described as "a unique partnership in Tamil Nadu" was recently formed to manage the *Senate House* of the University of Madras and enable it to once again become the landmark it was between the 1870s and the 1950s. The *Senate House Restoration and Management Trust* will create awareness about *Senate House*, be responsible for all aspects of the restoration of the building, raise funds for this purpose, ensure the maintenance of it after the restoration and manage it as a living space on behalf of the University of Madras.

The uniqueness of the Trust lies in its composition. Chaired by the Vice-Chancellor of the University of Madras, it will include the Secretary for Higher Education and two members of the Syndicate, and a representative each from the Willingdon

Trust, which has made a substantial contribution towards the restoration work, Chennai Heritage, which has helped in the creation of awareness about the project and with the fundraising, and the Indian National Trust for Art and Cultural Heritage, Tamil Nadu Chapter, which has been helping with technical advice on authentic restoration measures. It was Vice-Chancellor S.P. Thyagarajan's persuasive approach and the Syndicate's appreciation of the case he presented that enabled this pathbreaking step in restoration management to be taken. This step, and the restoration work – which is being documented step by step – will, Dr. Thyagarajan hopes, prove a model for other such projects involving the restoration of heritage buildings. Some such buildings that come to mind are Gokhale Hall, Raj Bhavan,

Government House, Bharat Insurance Building, the Ophthalmic Institute campus and the 'Red Fort' – the Anatomy Block – of the Madras Medical College.

The Trust which was registered at the end of June and which had its first meeting on July 10th had begun its work a few months earlier. Upto the end of June, it had collected about Rs. 2.5 crore and spent about Rs. 70 lakh on completing the 1st phase of the work (the roof) and starting on the 2nd and 3rd phases of the work (the brickwork, wall decorations, woodwork and stained glass). Business, banks and industry have contributed about 60% of the sum collected, while affiliated colleges, alumni and students have contributed the rest. But apart from the private

(Continued on Page 2)

From Naval Hospital to research lab

At the flag end of World War II, the British decided to construct a hospital at Mandapam Camp for Naval personnel injured in action. Due to the proximity to Ceylon this area was a scene of action. They located a huge area adjacent to the Ceylon government Quarantine Camp where passengers bound for Ceylon were detained if not inoculated till they were cleared to take the ferry service between Dhanushkodi and Talaimannar (that existed till Dhanushkodi and adjacent areas were washed away after a tidal wave in December, 1964).

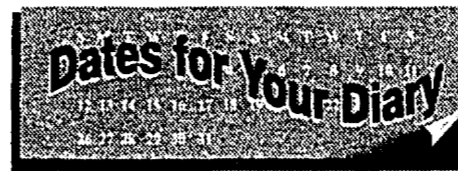
The British constructed the Naval Hospital on a war footing. It was built of coral stone, the only local material available. All the old buildings along the Gulf of Mannar and Palk Bay were constructed with coral stone, including the famous Rameswaram Temple and the church built by the Dutch at Tuticorin in 1750. Now, construction of buildings with coral stone is banned to conserve coral reefs.

The labourers worked day and night with the help of petromax lights to complete the building in time. The hospital consisted of four long wards connected in the middle by a passage. A portion of the third ward was used as an operation theatre. There were separate cubicles for the doctors and nurses. It was used as a hospital only for a very short time, when some injured persons were brought for treatment. Fortunately, World War II ended in 1945 after the surrender of the Japanese.

After World War II ended, the buildings were vacated and abandoned and taken over by the CPWD. The Central Marine Fisheries Research Institute came into existence in the Zoological Department of the Madras University in 1947. Based on the recommendations of Dr. Seymore Sewell, who was the Director of the Zoological Survey of India at the time, Mandapam Camp was selected as the headquarters of CMFRI. The naval buildings were renovated and remodelled to suit the needs of a research laboratory. Later, when the Institute became a permanent establishment, staff quarters were constructed.

The research laboratory, which was under the control of Ministry of Agriculture, was shifted to Mandapam Camp sometime in 1948. The research institute came under the administrative control of Indian Council for Agricultural Research for better co-ordination and greater autonomy, in 1967.

The headquarters of the institute was finally shifted to Cochin in 1971, since Mandapam Camp was found to be too remote for a headquarters. At present, the regional centre of the institute is located in the same buildings at Mandapam Camp. One of the wards was converted as a museum and a new building with running seawater for the aquarium was constructed. Because of the coral reefs and the rich fauna and flora associated with them, Mandapam Camp is still considered one of the best places for marine research. I worked there for more than seven years when



From July 17: Stained glass paintings on exhibition. (At Prakrit Art Gallery.)

From July 18: Exhibition of the works of Tapan Kar and Ramakrishna Vedala. (At Prakrit Art Gallery.)

July 19-24: *History of Temple Art & Architecture of South India* with special focus on Chola Art & Architecture by K.T. Narasimhan, Superintending Archaeologist, Temple Survey Project, ASI, with special lecture on Bronzes by Dr. Desikan, former Curator & Assistant Director, Madras Museum, on July 24th at Saveria Hotel. (For details: Hayagriva Study Circle. Tel: 2491 5913, 98401 25797.)

From July 21: Exhibition of paintings and drawings by Mark. (At Vinyasa.)

July 21-24: *Bearing witness to the Cambodian genocide* by Rithy Panh, the Cambodian filmmaker who asks in his single-minded work: "What is the future of a country that has ignored its past?" Through his films, he tries to revive a memory and a 'conscience' for his country battered by a genocide that caused two million deaths in less than four years (1975-1978), even while awaiting a supposed trial of the Khmers' Rouge leaders. Thanks

it was headquarters. During that time, we succeeded in rearing, for the first time, a couple of dugongs in the aquarium and they attracted large numbers of visitors from surrounding places. The Films Division made a documentary on them for wider publicity and they lived in the aquarium for a number of years.

Sadly there is no plaque to indicate the history of these buildings. — D.B. James

to the film-maker's long and arduous work, the four exceptional documentaries that will be screened show the painful road of an entire nation to the truth.

July 21: *Site 2 around the borders*. Rithy Panh, who at the age of 15 lived in refugee camps, comes back ten years later to one of the camps on the Thai border and focusses on Yim Om, a mother who fled Cambodia and who settled in Site 2 after moving from camp to camp.

July 22: *Bophana, a Cambodian tragedy*. The true and tragic destiny of a couple of young intellectuals, Bophana and her husband. Disgusted by the corruption of the Shihanouk regime, Bophana's husband joins the Communist underground movement. During their separation, the young couple write each other many love letters and are reunited after the fall of Phnom-Penh. But they are denounced, arrested, tortured and forced to make false confessions. Finally, they were executed in 1976.

July 23: *The land of wandering souls*. Survivors of a genocide, some Cambodian families dig trenches amidst human fields to lay an optic fibre cable network from East to West. These persons traverse not only the country but also their history. The trench reveals the haunting presence of millions of dead people without tombs.

July 24: *S21 The Khmer Rouge killing machine*: Under Pol Pot and the Khmer Rouge regime, between 1974 and 1979, around 20,000 people were imprisoned, interrogated, tortured, then executed in S21, the detention and torture centre in the heart of the city of Phnom Penh. Seven of them survived, three are still living. They tell their side of the story in the very same place, the former S21, that has been converted into a genocide museum. (At Alliance Francaise, 6.30 p.m. each day.)

July 19: International Dance Alliance's two-day dance festival, *Creations and Connections*, will feature twelve groups performing over the two days. (At Narada Gana Sabha.)

From July 25: One-man show paintings and sculptures by Marianand. (At Lalit Kala Akadami.)

July 25: Terracotta jewellery workshop. This one-day workshop is conducted especially for the Young Friends of Dakshina-Chitra at nominal rates. (For more details: 2446 2435 or 98414 23149)

July 19-August 20: Children's Mela: Bullock cart rides, magic shows, street acrobats, folk performances, exhibitions, street plays, puppet shows – and most of them interactive! (At DakshinaChitra.)

July 23-August 2: *Adiperukku & Ayyanar Thiruvizha*, two festivals unique to Tamil Nadu. While the former marks the importance of water in our lives and also coincides with the onset of the monsoon, the latter is celebrated in honour of the village guardian-deity Ayyanar. The students of Sankara Vidyashram are putting up an interesting exhibition on management of water resources as part of the festivities which include special folk performances on all days.

On August 1st, the small Ayyanar shrine at Dakshina-Chitra will be the focus as the two new terracotta bulls crafted by Ramu Velar will be taken in a procession to be offered to the deity. The procession marking Ayyanar Thiruvizha will have schoolchildren singing and dancing with other folk performers.

Ongoing: Show of the works of senior artists from all over the country. (At Artworld.)

Ongoing: An exhibition of sculptures by Rajkumar Panwar and Pushpa Devi. (At Apparao Gallery.)

SPORT on Pages 6 & 7

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